## "Love Lifted Me Recovery Ministries"

## Philippians Bible Study Philippians 4:17-23 Lesson #11

\*\*INSTRUCTIONS: Read the entire section of Scripture in Philippians before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

17 Not 1	that I seek the gift, b	out I seek <b>the F</b>	RUIT that abou	unds to voเ	Ir ACCOUNT.		
	•Romans 7:4	"Therefore, r	my brethren, yo	u also have	become dead t		
	the						
	who was	3	$_{}$ from the $_{-}$		$\underline{}$ , that we sho	ould bear	
		_ to God."		_			
	•John 15:4-5 & 8						annot
	bear						
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	who	in Me, and	ı ın nım,	() ( = = = = 0 )	mucn	; IC	را <b>ر</b> ماند: ما
	without Me you ca	an do	·"	(verse 8)	By this is i	/iy Father gi	orified
	thatb	ear much	; so	you will [pro	ove toj be iviy d	iscipies."	
	•Romans 6:20-2	T FOR WIN	en you were		OI	, you we	He
	free in regard to r which you are no	ignteousness.	wnat	(	af thace thir	en in the thi	igs oi
	which you are no	<i>N</i>	? FUI	trie	or those thir	igs is	
		.•					
Definition:	"BEAR FRUIT to	GOD" — In	this context "fru	uit" means n	roduct RESUL	TS outcom	<u> </u>
	OME of our lives sho			•		ro, oatoom	<i>J</i> .
	lossians 1:10 "					. ful	V
	Him, b	peina	in e	verv		, .u.	nd
incre	easing in the knowle	dae of God."					
	· ·	J					
Definition:	1 seek the FRUIT	that abounds	to your ACCO	<b>UNT"</b> – Th	is ACCOUNT th	nat Paul is	
speaking of	f is the same thing th	nat Jesus was f	talking about wh	nen He told	us to <b>"Lay up f</b>	or yourselv	es
treasure in	<b>heaven",</b> and it ref	ers to the rewa	rds that we will	get in heave	en if we have be	en FAITHF	UL in
serving the	Lord during our life	here on earth.	Doing "good v	works" such	as what the Ph	ilippians dic	for
Paul in sup	porting his ministry,	is like putting	money in your	BANK AC	COUNT in heav	<b>/en</b> . After	our
	n, we as Believers in						
	our works. This jud						
	or not. Rememb						
	already taken our pu						ı
5:18-21, I T	hess. 5:9, I Thess.	1:10, and Isaial	h 53:5-6 & 10-1	2).			
	Corinthians 5:10						eat of
	, that e						
	in the _		according to wl	hat he has $\_$		, whether	
	or						
	mans 14:10-12					now contem	pt for
your	brother? For we s	hall	stand before the	e			
	F						ınd
	y tongue shall confe			us shall give		of	
	to	Land "					

	hew 6:19-21				4 1 1 4	
	moth and rust de					
						r rust destroys an
your _		will be also."				is, the
•I Cor	inthians 3:11 &	<b>14-15</b> "Fo	r no other		can any	one lay than that i) "If anyone's
which	is laid, which is _		_	"	(Verses 14-15	i) "If anyone's
	which	he has	on i	t (on the f	foundation of Ch	rist) endures, he
	a		If anyone	's	is burne	ed, he will suffer
	; but he _					
						that even if a pers
	e or no rewards					
						The REWARDS
						ER getting saved
<ul><li>Ephe</li></ul>	esians 2:8-10	"For by	yc	u have be	een saved throu	gh
and that	at of		, it is the $\_$		of	; of
	, lest	anyone should	d boast. For w	e are	workma	nship (PRODUCT
created	d in Christ Jesus	for [the purpo	ose of] good		, which God	
		that	should walk	in them."		
		aroma, a	an offering mad	<u></u> hν	to the	"
			an onemig maa	. Dy		
.:1:a <i>(()</i>						
	A sweet-smelling	g AROMA, ar	n acceptable S <i>i</i>	ACRIFICE	:" – Have you	ever smelled a
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	heen	the , we shall be	of this saved (KEPT SAF	, much FF) hv His	, naving						
		21-23 "Therefore									
		are yours; whether Paul or Apollos or Cephas (Peter), or the world or life									
		present o									
	And	are	, and Christ is		,						
	•Psalm 145:18-19	9 "The Lord is n	ear to all who call	upon Him, to all who	call upon Him						
	in	He will	the	of thos							
	(reverence, obey)	Him; He also will hea	ar their cry and	them."							
		"But									
		teousness, and	these	shall be	e added to						
	you."										
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	ing all their needs. W										
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	mage of His Son Jesus										
	etter in poverty or in "jus										
	re a few of His children										
	n, and not for selfish rea										
	ives, and so He gives (										
riches.	_	-			•						
•	I Timothy 6:6-10 "But	godliness with		is great gain. For	we brought						
r	nothing into this world, ar	nd it is certain we car	n carry nothing out	t. And having food	and raiment let						
ι	us be content with that.	But those who	to be	fall into							
_	an	d a,	and into many	and	l						
_	lusts,	which drown men in		and perdition.	For the						
_	of	is the root	of all	; which while som	ie						
_	afte throu	f, they have gone	trom	n tne	_, and pierced						
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•	I Timothy 6:17-19	Command those wi	no are	_ in this present	hut in the						
li Ii	not to be haughty (proud iving, who giv	), (U	things to oniov	dill	but in the						
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	ay hold on eternal life."	Jup for themselves a	good louridation	ioi tile tille to come	, that they may						
	Il Peter 1:3-4 "Acc	ording as His divine	nower has	tous							
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k	knowledge of Him who h	as called us to glory:	and virtue: where	ebv are	to us						
	exceeding great and pred										
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	vorld through lust."		, 9 -	,							
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		all that is in	n heaven ar	nd in ea	arth is You	rs: Yours	is the		. 01	ord, and Yo	u
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			; in Yo	our har	nd is to mal	ke great a	and to give		and	to all.	
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		who love u	s in the fait	 h	Willo are w	he w	 vith	all An	you. nen "	Greet those	,
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chaine	ed to a	Roman solo	dier during l	nis imp	risonment,	he most	likely witne	ssed to a	nd led ma	ny of them	

**Definition:** \*WITH HIM also FREELY GIVE US ALL THINGS " — What does ALL THINGS mean?

to Christ, and they in turn witnessed to family members and others, and the gospel spread throughout

Rome.